| CHILD CARE BILLING REPORT<br>ND DEPARTMENT OF HUMAN SERVED ECONOMIC ASSISTANCE<br>SFN 616 (Rev. 10-2005) | r<br>VICES   | Date of Service: (Month/Year)  |   |                            |                                     |  |  |  |
|--|--|--|---|----------------------------|-------------------------------------|--|--|--|
| ECONOMIC ASSISTANCE<br>SFN 616 (Rev. 10-2005)  | Total Monthly Hours Worked Including Travel (To Be Completed By Parent)                                  |  | Total Hours at School Including Travel Time (To Be Completed by Parent) |                            |                                     |  |  |  |
| Name of Parent:  | Social Security Number:  | Address:   |   | Check if Change of Address | Telephone Number:                   |  |  |  |
| Name of Provider:  | Social Security Number/Tax ID Number:  | Provider's Address:  |   | Check if Change of Address | Telephone Number:                   |  |  |  |
| How is Day Care Billed? (Check Method of Billing) Hourly Daily Weekly Semi-Monthly Monthly  Amount: \$   | Check Type of Child Care:  TANF Program (JOBS, Employment, Pro- Child Care Assistance Program Prime Time | Work)  Check Type of Care Pr  AR Approved Relati  SC Self Certified - (5 | ve - (Q)  | RF I                       | Relative in Family Day Care - (F,I) |  |  |  |
| Is this the last month you will be providing child care for this family? Yes No                          | Crossroads<br>Foster Care  | TR Tribal Registration   | on - (R)<br>amily Day Care - (F   |                            | Center -(C, E, K, M)                |  |  |  |

ENTER ONLY ACTUAL HOURS PROVIDED If child is sick (S) or on vacation (V) during the normal days of care, enter that code. (NOTE: These do NOT apply to provider's illness or vacation.)

|  | CHILD 1                | Name: Age: Total Hours:  |       |         |     |       |        |        |       |                         |                       |       |                   |       |     |       | Amount Due: |                       |         |      |         |             |           |       |            |        |          |        |       |      |        |      |             |
|--|------------------------|--|-------|---------|-----|-------|--------|--------|-------|-------------------------|-----------------------|-------|-------------------|-------|-----|-------|-------------|-----------------------|---------|------|---------|-------------|-----------|-------|------------|--------|----------|--------|-------|------|--------|------|-------------|
|  | DATE                   | 1  | 2     | 3       | 4   | 5     | 6      | 7      | 8     | 9                       | 10                    | 11    | 12                | 13    | 14  | 15    | 16          | 17                    | 18      | 19   | 20      | 21          | 22        | 23    | 24         | 25     | 26       | 27     | 28    | 29   | 30     | 31   |             |
|  | HOURS                  |  |       |         |     |       |        |        |       |                         |                       |       |                   |       |     |       |             |                       |         |      |         |             |           |       |            |        |          |        |       |      |        |      |             |
|  | CHILD 2                | Name: Age:   |       |         |     |       |        |        |       |                         |                       |       |                   |       |     |       |             | Tota                  | al Ho   | urs: |         | Amount Due: |           |       |            |        |          |        |       |      |        |      |             |
|  | DATE                   | 1  | 2     | 3       | 4   | 5     | 6      | 7      | 8     | 9                       | 10                    | 11    | 12                | 13    | 14  | 15    | 16          | 17                    | 18      | 19   | 20      | 21          | 22        | 23    | 24         | 25     | 26       | 27     | 28    | 29   | 30     | 31   |             |
|  | HOURS                  |  |       |         |     |       |        |        |       |                         |                       |       |                   |       |     |       |             |                       |         |      |         |             |           |       |            |        |          |        |       |      |        |      |             |
|  | CHILD 3                | Nan  | ne:   |         |     |       |        |        |       |                         |                       |       |                   |       |     |       |             |                       |         |      |         |             |           | Age   | e:         |        |          | Tota   | al Ho | urs: |        |      | Amount Due: |
|  | DATE                   | 1  | 2     | 3       | 4   | 5     | 6      | 7      | 8     | 9                       | 10                    | 11    | 12                | 13    | 14  | 15    | 16          | 17                    | 18      | 19   | 20      | 21          | 22        | 23    | 24         | 25     | 26       | 27     | 28    | 29   | 30     | 31   |             |
|  | HOURS                  |  |       |         |     |       |        |        |       |                         |                       |       |                   |       |     |       |             |                       |         |      |         |             |           |       |            |        |          |        |       |      |        |      |             |
|  | CHILD 4                | Nan  | ne:   |         |     |       |        |        |       |                         |                       |       |                   |       |     |       |             |                       |         |      |         |             |           | Age   | <b>:</b> : |        |          | Tota   | al Ho | urs: |        |      | Amount Due: |
|  | DATE                   | 1  | 2     | 3       | 4   | 5     | 6      | 7      | 8     | 9                       | 10                    | 11    | 12                | 13    | 14  | 15    | 16          | 17                    | 18      | 19   | 20      | 21          | 22        | 23    | 24         | 25     | 26       | 27     | 28    | 29   | 30     | 31   |             |
|  | HOURS                  |  |       |         |     |       |        |        |       |                         |                       |       |                   |       |     |       |             |                       |         |      |         |             |           |       |            |        |          |        |       |      |        |      |             |
| I hereby certify that the information, including the <b>actual hours</b> of care provided, on this form is true and complete to the best of my information and knowledge. I certify that both parties <b>signed and dated</b> the form after it was completed. I agree to promptly report to the county social service office any change or correction in the information shown on this form. I further agree that if this form or the parent listed is selected for field review, my signature below constitutes my consent to obtain verifying information from any necessary source. I certify that I have not billed this parent more than I billed private pay clients. |                        |  |       |         |     |       |        |        |       |                         |                       |       | Total Amount Due: |       |     |       |             |                       |         |      |         |             |           |       |            |        |          |        |       |      |        |      |             |
| Provider's Signature   | der's Signature: Date: |  |       |         |     |       |        |        |       |                         | Parent's Signature:   |       |                   |       |     |       |             |                       |         |      |         |             |           |       |            | Dat    | e:       |        |       |      |        |      |             |
| Provider Please Indicate:  Parents Please Indicate:  |                        |  |       |         |     |       |        |        |       | Yes No Use Child Core I |                       |       |                   |       |     |       |             |                       |         |      |         | Cou         | unty Use: |       |            |        |          |        |       |      |        |      |             |
| Are you registered/s Are you licensed?   | self certified         | . I is either parent in iop search?  |       |         |     |       |        |        |       |                         | Yes No Use Child Care |       |                   |       |     |       |             | xpense As (Check One) |         |      |         |             |           |       |            |        |          |        |       |      |        |      |             |
| If you are an approv   | ed relative.           | Is either parent in education/training? Yes No   Expense in  |       |         |     |       |        |        |       |                         | duction in TANF Grant |       |                   |       |     |       |             |                       |         |      |         |             |           |       |            |        |          |        |       |      |        |      |             |
| you been approved  |                        | e children? Yes No training have a bachelor's degree, an associate degree, certificate, or diploma? Yes No |       |         |     |       |        |        |       | 1 dy Silid Sale         |                       |       |                   |       |     |       |             |                       |         |      |         |             |           |       |            |        |          |        |       |      |        |      |             |
| DADENT: Disclo   | cure of the            | Socia  | ما 2م | ourity. | Num | har i | s voli | ıntarı | , and | ic ro                   | u oct                 | ad fo | r tha i           | ourne | 200 | facci | irata       | idont                 | ificati | on F | - ailur | o to d      | dieclo    | co th | a Sa       | 2 Icir | <u> </u> | tv Niu | mhar  | will | not af | foct |             |

**COPY**: Child Care Provider

participation in this program.

**DISTRIBUTION: ORIGINAL:** County Social Service Office

PROVIDER: Disclosure of the Social Security Number is required pursuant to 26 CFR 301.6109-1 and is requested for the purpose of reporting tax information. Failure to disclose this information results in a \$50 penalty under 26 CFR 301.6723-1 unless it is due to reasonable cause and not to willful neglect.

COPY: Parent